





has been preached, and at the most of them additions have been made. Three of these stations have been formed since last June, viz. Assam, Burial and Buripore. The latter place is about sixteen miles south of Calcutta, its origin is highly interesting. Four or five years ago, our Independent brethren met with considerable success at a village below Calcutta. People from that village, anxious to obtain religious information, conversed with the inhabitants of other places with hopeful success. One person, in one of these villages, was married to a young woman who had been in one of the Serampore Schools, who talked to them about believers' baptism, and the result was a deputation from a village unheard of before, to brother Robinson at Calcutta, requesting him to go and visit them. He did so, and after an agreeable interview, sent two native brethren to reside among them and preach to them. The happy result has been an addition to the Bow Bazar church of more than thirty persons from that and neighbouring villages.

A young man raised up in the above-mentioned church, named Rabinoh, was set apart to the ministry in another part of the same tract of country, and is settled at Buripore, near which a church has been formed at a village called Lulkiya, which, though begun in the midst of much opposition, is now flourishing. When I say, begun in the midst of much opposition, in a storm, I refer to a dreadful assault made by the heathen around, in which an old disciple who was sent among them, was severely injured. The missionaries are apprehended, but being persons of property will probably escape, as nearly all the heathen leaders in the native courts of justice endeavour to suppress the truth.—They made two other assaults, but have been brought to justice, which has intimidated them, and our brethren are now in peace. Believe me to be,

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